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## BIB DATA SHEET

CONFIRMATION NO. 3967

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/766,652	01/27/2004 RULE	442	1798	03398.000004.
<b>APPLICANTS</b> Younger Ahluwalia, Desoto, TX; Matti Kiik, Richardson, TX; Thomas D. Karol, Dallas, TX;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/955,395 09/18/2001 PAT 6,858,550 and is a CIP of 10/354,216 01/29/2003 ABN and is a CIP of 10/354,220 01/29/2003 ABN and is a CIP of 10/354,219 01/29/2003 ABN * 1/29/2003 PAT 7,521,385 (*)Data provided by applicant is not consistent with PTO records.				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/30/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ANDREW T PIZALI/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 19
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> FITZPATRICK CELLA HARPER & SCINTO 1290 Avenue of the Americas NEW YORK, NY 10104-3800 UNITED STATES				
<b>TITLE</b> Composite material				
<b>FILING FEE RECEIVED</b> 1208	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit